



# PARKS AND RECREATION COMMISSION SPECIAL MEETING AGENDA

Thursday, February 3, 2011

6:30 p.m.

701 Laurel Street, Menlo Park, CA 94025  
City Council Chambers

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## CALL TO ORDER

**ROLL CALL** – (Chair) K. Blythe, (Vice Chair) K. Breisch, C. Carlton, J. Cebrian,  
A. Kirkpatrick, N. Naclerio, J. Tooley

## A. REGULAR BUSINESS

1. Confirm memo to City Manager regarding input on Capital Improvement Plan ([memo](#))
2. Receive and discuss Commission input on draft Aquatics Lease and provide input on Solo Programming addendum ([memo](#), [draft Council staff report for 2.15.11](#), [draft lease](#))

## B. PUBLIC COMMENT

Each speaker may address the Commission once for a limit of three minutes. Please clearly state your name and address or political jurisdiction in which you live. The Commission cannot act on items not listed on the agenda and, therefore, the Commission cannot respond to non-agenda issues brought up under Public Comment other than to provide general information.

## C. ADJOURNMENT

Agendas are posted in accordance with Government Code Section 54954.2(a) or Section 54956. Members of the public can view electronic agendas and staff reports by accessing the City website at <http://www.menlopark.org> and can receive e-mail notification of agenda and staff report postings by subscribing to the "Home Delivery" service on the City's homepage. Agendas and staff reports may also be obtained by contacting the **Community Services Department** at (650) 330-2200. Copies of the entire packet are available at Burgess Gymnasium for viewing and copying. (Posted: 2/1/11)

Any writing that is distributed to a majority of the Commission by any person in connection with an agenda item is a public record (subject to any exemption under the Public Records Act) and is available for inspection in the **Burgess Recreation Center, 700 Alma Street**, Menlo Park, CA 94025 during regular business hours. **Note: Burgess Recreation Center office is temporarily moved to Burgess Gymnasium, 501 Laurel Street, Menlo Park CA 94025.**

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